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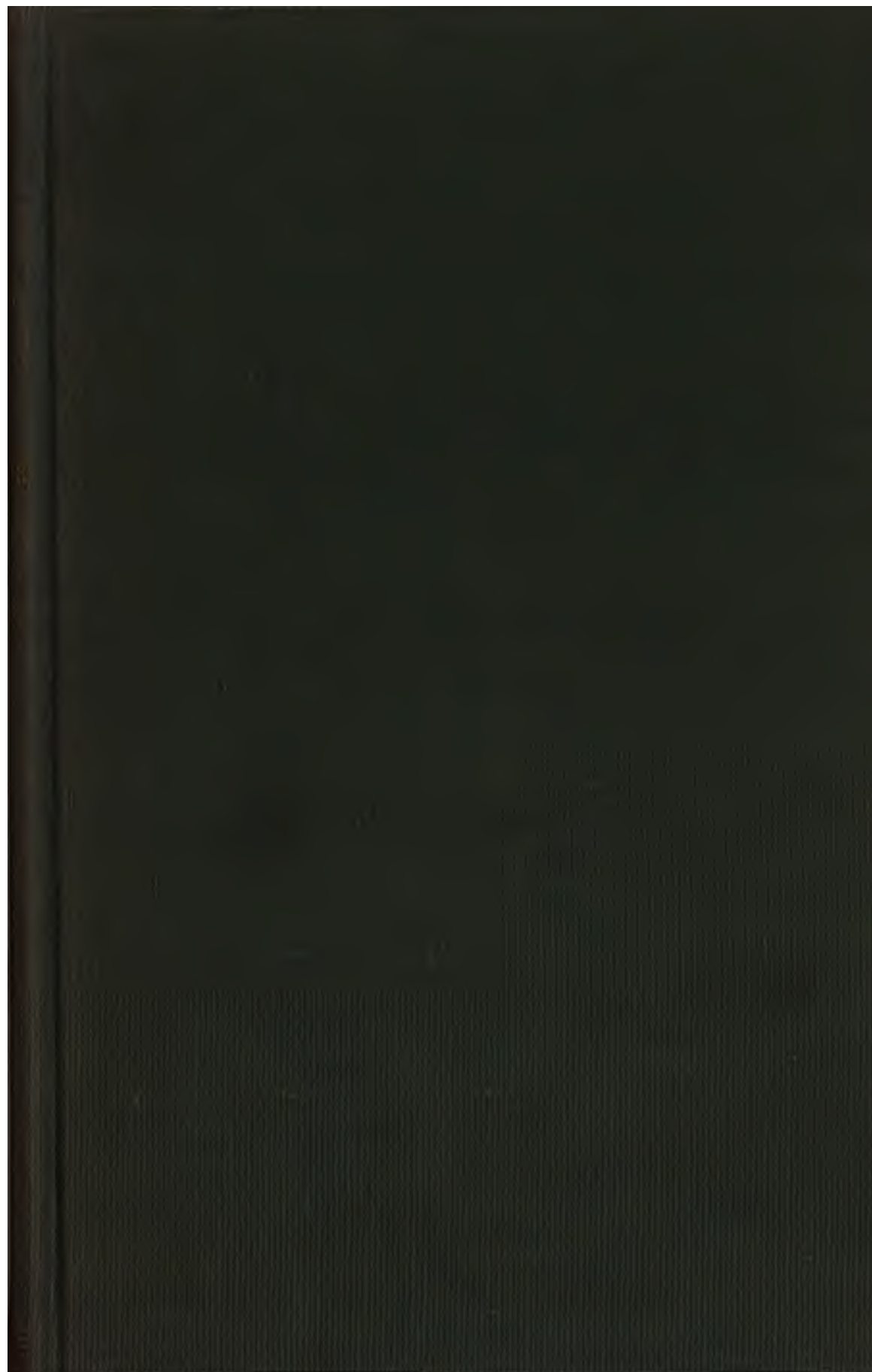
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ACADEMIES, &c., *continued.*

## WITTEMBERG.

monuerint, suaserint, docuerint, responderint, concesserint, illo tempore, quo et de his ipsis, et de libro Augustano, qui nominatur *Interim*, qualis esset, quæsitum fuit et tractatum; edita de sententia professorum Academiæ Wittebergensis. 4<sup>o</sup> *Wittebergæ*, 1559.

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ANNALS of such patriots of the family of Fraser, Frysell, Sim-Son, or Fitz-Simon, as have signalised themselves in the public service of Scotland [by A. Fraser of Lovat]. 8° *Edinb.* 1795.

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AUCTORITATE (de) Sacræ Scripturæ opusculum his temporibus utilissimum [by F. Socini]; in præfatione ratio huius editionis exponitur [by C. Vorstius]. 8° *Steinfurti*, 1611.

AUSCHREIBUNG eines heiligen freyen Christlichen Concilii. 4° 1535.

AVANTURES (les) du baron de Fœneste comprises en quatre parties, les trois premières revües et augmentées, le quatriesme partie nouvellement mise en lumière [by T. A. d'Aubigné]. 8° *au Dezert*, [Maillé?], 1640.

AVOCAT (l') condamné et les parties mises hors de procez par arrest du Parnasse, ou la France et l'Allemagne également défendues, par la solide réfutation du traité que le Sieur Aubery a fait, des prétensions du roy sur l'empire [by L. du May]. 12° 1669.

BELLA (la) brunetta opera molto dilettevole. 8° *Treviso*, 1617.

BELLA (la) tramutatione della bella hortolana. 8° *Trevigi*, 1613.

BENEFIT (the) of the ballot, with the nature and use thereof, particularly in the Republic of Venice. s. sh. fol.

BETBÜCHLIN (ein) beyde dem Alter und der Iugent nutzbar. 4° 1536.

BEZWUNGENE (eine) Antwort über eynen Sendbrief feyner Closter Nennen an ir Schwester im gleichen Standt zugeschickt. 4°.

BIBLIOTHECA Charnockiana. 4° *Lond.* 1680.

BIBLIOTHECA curiosa.... generosi cujusdam doctissimi nuper defuncti. 4° *Lond.* 1690.

BIBLIOTHECA curiosa... being the library of an eminent merchant. 4° *Lond.* 1697.

BIBLIOTHECA Digbeiana. 4° *Lond.* 1680.

BIBLIOTHECA instructissima, or a catalogue of Greek, Latin and English books. 4° *Lond.* 1694.

BIBLIOTHECA instructissima sive catalogus librorum ex bibliothecis Casparis Fagel et Stephani Le Moyne. 4° *Lond.* 1689-90.

BIBLIOTHECA realis & instructissima, sive catalogus librorum Petri Scott. 4° *Lond.* 1690.

BIBLIOTHÈQUE de feu Monseigneur le Duc de Lauderdale. 4° *Lond.* 1690.

BOUCLIER d'estat et de justice, contre le dessein manifestement décou-

ANONYMOUS, *continued.*

- vert de la monarchie universelle, sous le vain prétexte des prétentions de la Reyne de France [by F. P. de Lisola]. 4° 1667.
- BREF advertisement aux députez des Estats. 8° *Paris*, 1588.
- BRIEF (a) inference upon Guicciardine's digression in the first part of the first quarterne of his historie [by Sir A. Dallington]. fol. *Lond.* 1613.
- BRIEF (a) inference upon Guicciardine's digression in the fourth part of the first quarterne of his historie, forbidden the impression and effaced out of the original by Inquisition [signed R. D., that is, Sir R. Dallington]. fol. *Lond.* 1629.
- CABAL (the) of several notorious priests and jesuits discovered, as William Ireland, Thomas White, alias Whitebread, William Harcourt, John Fenwick, John Gaven, alias Gawen, and Anthony Turner, &c., showing their endeavours to subvert the government and protestant religion. fol. *Lond.* 1679.
- CABINET de l'éloquence françoise en forme de dialogue. 12° 1636.
- CÆLESTES et inferi [by F. Calvert, Lord Baltimore]. 4° *Venetis*, 1771.
- CAGIONI (le) che mossero Sultan Soliman, Gran Signor de' Turchi a venir con tanti eserciti, a i danni de la Magna. 8°
- CAMBRIDGE University (the) Calendar for 1821. 12° *Cambridge*.
- CAMPAGNE sur le Mein et la Rednitz de l'armée Gallo-Batave aux ordres du Général Augereau, 1800-1801 [by A. F. Andreossy]. 8° *Paris*, 1802.
- CANTICUM catholicum, sive invitatio ad religionem Romanam, fundata rationibus ponderosis. s. sh. fol. *Lond.* 1675.
- CANZONETTE che cantano li putti in Venetia la sera di San Martino. 8° *Venetia*, 1619.
- CASO (il) meraviglioso et crudele nuovamente occorso nella città di Ragusa d'una perfida donna, la quale ha fatto morir il marito e uccisi i propri figliuoli, e lei s'è impiccata. 8° *Venetia*, 1619.
- CATALOGI librorum manuscriptorum Angliæ et Hiberniæ in unum collecti [by E. Bernard]. 4 pts. fol. *Oxon.* 1697.
- CATALOGUE (a) of the archiepiscopal manuscripts in the library at Lambeth palace, with an account of the archiepiscopal registers and other records there preserved. fol. *Lond.* 1812.
- CATALOGUE (a) of Mr. T. Bromley's Library. 4° *Lond.* 1691.
- CATALOGUE chronologique de tous les traitezs contenus dans les quatre volumes in 4° du recueil de F. Leonard. 4° *Paris*, 1692.
- CATALOGUE (a) of the collection of medals, medallions, and coins, in gold, silver, and brass, of J. West [with prices and purchasers names]. 4° *Lond.* 1773.
- CATALOGUE (a) of the collection of prints and drawings of the late Dr. Mead. 8° *Lond.* 1755.
- CATALOGUE (a) of extraordinary English books. 4° *Lond.* 1694.
- CATALOGUE (a) of the library of a person of honour. 4° *Lond.*
- CATALOGUE des livres imprimés de la Bibliothèque du Roy; *Belles Lettres* [by Sallier and Boudot]. 2 vols. fol. *Paris*, 1750.
- CATALOGUE des livres imprimés de la Bibliothèque du Roi; *Jurisprudence* [by A. Mellot.]. tom. I. fol. *Paris*, 1753. [No more published].
- CATALOGUE des livres imprimés de la Bibliothèque du Roy; *Théologie* [by Sallier and Boudot with a preliminary Mémoire historique sur la Bib. du Roi by Jourdan]. 3 vols. fol. *Paris*, 1739-42.

ANONYMOUS, *continued.*

CATALOGUE des ouvrages de M. Fourmont l'aîné [by himself]. 8° *Amst.* 1731.

CATALOGUE raisonné d'une collection de médailles [by C. de Schachman]. 4° *Leipzig*, 1774.

CATALOGUE sommaire des MSS. de la Bibliothèque de la ville de Saint-Omer. 8° *Saint-Omer*, 1828. [Only 100 copies printed.]

CATALOGUE (a) of a variety of books, Latin and English. 4° *London*, 1694.

CATALOGUE (a) of vendible and useful English and Latin books. 4° *London*, 1688.

CATALOGUS variorum librorum bibliothecæ G. Voetii. 4° *London*, 1678.

CATALOGUS Librorum Gisberti Voetii. 4° *London*, 1678.

CATALOGUS numismaticus musei Lefroyani; [to which is added] Osservazioni di A. F. Gori sopra due monumenti antichi che si conservano nel museo del Sig.<sup>r</sup> Antonio Le Froy. 8° *Liburni*, 1763.

CATALOGUS Romanorum Imperatorum; additi sunt et Germanici Imperatores descripti versibus a G. Sabino. 8° *Witeb.* 1543.

CATALOGUS variorum librorum ex bibliothecis J. Bradford et G. Cooperi. 4° *London*, 1686.

CATALOGUS variorum librorum... sive bibliotheca instructissima doctissimi cujusdam generosi nuperrime defuncti. 4° *London*.

CATÉCHISME (le) des Jésuites, ou examen de leur doctrine [by E. Pasquier]. 8° *Ville-franche*, 1602.

CATECHISMO, cioè istruzione secondo il decreto del Concilio di Trento. 8° *Venezia*, *Aldo*, 1569.

CATHOLICK (the) ballad; or an invitation to popery upon considerable grounds and reasons. s. sh. fol. *London*, 1678.

CAVALIER (le) de Savoye, ou réponse au Soldat François [which was published anonymously by Pierre l'Hostal in 1604, 12°]; plus un discours digne de lecture, servant d'apologie contre les faussetez, impertinences, et calomnies du Cavalier de Savoye. 12° 1607.

CELESTINA, tragicomedia de Calisto y Melibea [by R. Cota]. 18° *Enveres*.

—, Tragicomedia de Calisto y Melibea [by R. Cota]. 2 pts. 18° *Anvers*, 1599.

—, Tragicomedia de Calisto et Melibea, tradotta de lingua Castigliana in Italiano idioma [written by R. Cota]. 8° *Ven.* 1541.

CERTAINÉ considerations drawne from the Canons of the last Sinod *ad informandum animum Episcopi Wigornensis ne temerè prosiliant ad deprivationem ministrorum Ecclesiæ* for not subscription, for the not exact use of the book of common prayer, &c. 4° 1605.

CHAOS del Tri per Uno [by T. Folengo]. 8° *Ven.* 1546.

CHRISTIANITY the great ornament of human life. 8° *London*, 1701.

CHRONIQUE Georgienne, traduit par M. Brosset.

CHRONOLOGICAL list of the royal company of Scotch archers. 8° *Edinb.* 1819.

— Tables of the high sheriffs of the county of Lincoln, and of the knights of the shire, citizens, and burgesses in parliament, within the same; from the earliest accounts to the present time [by E. Turnor]. 4° *London*, 1779.

CINQUANTA stanze dell' arcibravo Venetiano. 8° *Venetia*, 1617.

ANONYMOUS, *continued.*

COLLECTION (a) of English proverbs with short annotations [by J. R. (Ray)]. 8° *Cambridge*, 1670.

COMMENTAIRES de l'estat de la religion et république sous les rois Henry et François Seconds, et Charles Neuvieme [by P. de la Place]. 12° 1565.

COMMENTARIOLUS de statu confœderatarum provinciarum Belgii [by M. Z. Boxhornius]; accessit de eadem materia P. Merulæ diatriba. 12° *Hag. Com.* 1659.

COMPARISON (a) between the eloquence of Demosthenes and Cicero; translated out of French [of Rapin]. 12° *Oxford*, 1672.

COMPARAISON (la) de Demosthène et de Cicéron [by Rapin]. 12° *Paris*, 1676.

COMPASSIONEVOLI (li) avvenimenti di Erasto. 18° *Ven.* 1582.

COMPLEAT (the) solicitor performing his duty. 8° *London*, 1672.

— (the) solicitor performing his duty, and teaching his clyent to manage his own business. 8° *London*, 1668.

COMPTE de l'Administration de la Justice Civile du Belgique pendant 1832-36. 4° *Bruxelles*, 1837.

CONFESSION (the) of faith, and the larger and shorter catechisme approved by the Assembly of the Kirk of Scotland. 12° *London*, 1651.

CONFESSIONE del poverelo peccatore. 4°.

CONSIDÉRATIONS sur les causes de la grandeur des Romains, et de leur décadence [by Montesquieu]. 12° *Amst.* 1734.

CONSILIIUM cujusdam ex animo cupientis esse consultum et R. Pontificis dignitati, et christianæ religionis tranquillitati. 4°.

CONTRASTO (el) de l'acqua e del vino; con certe altre canzon bellissime. 4°.

— (el) de l'angelo e del demonio, e come l'angelo mostra la via di saluatione al peccatore. 4° *Arimino*.

— (el) o uero battaglia de lo Carnouale e de la Quaresima. 4°.

— (el) de Carneuale e de la Quaresima. 4°.

— (el) de la Biancha e de la Brunetta. 4°.

— (el) del matrimonio de Tuogno e de la Tamia.—Item un bel testamento de un altro vilon, et el pianto de la Tamia. 4° *Venezia*, 1527.

— (el) di uno vivo e di uno morto, cosa nova. 4°.

COPIA di lettera scritta in Bologna, nella quale manifestandosi l'eccellenze e perfetioni della Compagnia de' Patri Giesuiti, insieme vengono risolte molte oppositioni fatte ad essi padri ed agli loro instituti. (Ital. and Lat.). 4° 1609.

CUCCAGNA (la) paese fertile et abbondante. 8° *Venetia*, 1619.

DECLARATION des Églises Reformées de France et Souveraineté de Bearn, de l'iniuste persécution qui leur est faicte par les ennemies de l'estat et de leur religion. 12° *Rochelle*, 1621.

DE CÆLO et ejus mirabilibus, et de Inferno ex auditis et visis [by E. Swedenborg]. 4° *Lond.* 1758.

DEDUCTIO ex qua probatur clarissimis argumentis non esse jus devotionis in Ducatu Brabantiae, nec in aliis Belgii provinciis, ratione principum earum, prout quidam conati sunt asserere [by P. Stockmans]. 4° *Bruxell.* 1666.

DÉFENSE des sentimens de quelques, théologiens de Hollande sur l'His-



ANONYMOUS, *continued.*

- toire critique du Vieux Testament [by D. Leclerc]. 12° *Amst.* 1686.
- DEFENSIO pro Valer. Magno, in qua exponitur Ecclesiæ Romano-Catholicæ scandalum; id est, Jesuitarum hæresis, seu atheismus detectus a Theophilo. 12° 1661.
- DE NOVA HIEROSOLYMA et ejus doctrina cœlesti; ex auditis e cœlo [by Swedenborg]. 4° *Lond.* 1758.
- DESCOUVERTURE (la) des deniers saiez..... advis très-utile et nécessaire pour le recouvrement de notables sommes de finances sur les partizans du sel: au grand soulagement du peuple. 8° *Paris*, 1588.
- DESCRIPTION des festes données par la ville de Paris à l'occasion du mariage de Mad. Louise-Elizabeth et de Dom Philippe. fol. *Paris*, 1740.
- DESCRIPTIO juris et judicii militaris nec non juris et judicii maritimi [by R. Zouche]. 4° *Oxonæ*, 1640.
- . Juris et judicii militaris ..... nec non juris et judicii maritimi; autore R. Z. [Zouch]. P. R. *Oxonæ*. 2 pts in 1 vol. 4° *Oxon.* 1640.
- DIALOGUE sur les droits de la Reyne très-chrestienne [an abridgment of the Traité des droits de la Reyne, &c. by A. Bilain]. 12° *Paris*, 1667.
- DICTIONNAIRE des Hommes de Lettres, des Savans et des Artistes de la Belgique. 8° *Bruxelles*, 1837.
- DIFFERENCE (the) between the Church and Court of Rome considered [by W. Lloyd]. 4° *Lond.* 1674.
- (la) qu'il y a entre les divinations licites et illicites pour juger des changemens des Républiques. 4° *Middelb.* 1590.
- DIRECTIONS concerning the matter and stile of sermons, written to W. S. by J. A. [J. Arderne]. 12° *Lond.* 1671.
- DIRECTORY (a) for the publique Worship of God throughout England Scotland, and Ireland, with propositions concerning Church-government. 12° *London*, 1561.
- DISCORDANTIÆ sanctorum doctorum Jeronymi [et] Augustini. 4°.
- DISCOURS de la charge donnée par Monsieur de Mandelot sur les troupes de Monsieur de Chastillon près de S. Bonnet le 13<sup>me</sup> iour de ce présent mois de Décembre. 8° *Paris*, 1588.
- de la deffaicte qu'a faict Monsieur le Duc de Joyeuse et le sieur de Lauerdin contre les ennemis du Roy à la Motte-Saint-Eloy le 21 Juin 1587. 8° 1587.
- DISCOURSE (a) of the nature, offices, and measures of friendship; (to which are added two letters to persons newly changed in their religion) [by J. Taylor]. 12° *London*, 1657.
- (a) on the rise and power of parliaments, of laws, of courts of judicature, of liberty, property, and religion, of the interest of England in reference to the desines of France, of taxes and of trade [by T. Sheridan]. 12° *Lond.* 1677.
- DISCOURS merveilleux de la vie, actions, et déportemens de Catherine de Medicis, Roine Mère, déclarant les moyens qu'elle a tenu pour usurper le gouvernement du Royaume de France et ruiner l'estat d'icelui. 3<sup>me</sup> édit. 12° 1578.
- sur cette question proposée par l'Académie de Chalons, en 1783: Quels seroient les moyens de rendre la justice en France avec

ANONYMOUS, *continued.*

- le plus de célérité et le moins de frais possibles [by L. J. B. Bucquet]. 4° *Beauvais*, 1789.
- DISCOURS sur les moyens de bien gouverner un royaume, contre N. Machiavel [by J. Gentilet]. 8° 1576.
- DISCUSSIONS et développemens sur quelques-unes des notions de l'économie politique pour servir de 2<sup>d</sup>e partie au recueil intitulé *Physiocratie* [by Quesnay]. 8° *Leyde*, 1767.
- DISPENSARY (the), a poem [by Sir S. Garth]. 8° *Lond.* 1699.
- DISSERTATIO de monumentis quibusdam Romanis in boreali Magnæ Britannię parte detectis, anno 1731 [by Sir J. Clerke]. 4° *Edinb.* 1750.
- De styli veterum et diversis chartarum generibus [by Sir J. Clark]. 4°.
- DISSERTATION (a) on the antiquity, origin and design of the principal pyramids of Egypt....., also, on the original form and measures of the Ark of Noah [by T. Gates]. 4° *London*, 1833.
- Adressée aux académies sçavantes de l'Europe, sur une nation de Celtes nommés *Brigantes* ou *Brigants*, fondateurs de plusieurs villes de leur nom, duquel et de leur race il se trouve encore des hommes en Bretagne; par un auteur de la même nation [J. le Brigant]. 12° *Breghente* [*Paris*], 1762.
- DOLCE cara morosetta; barcelletta nuova. 8° *Trevigi*, 1619.
- ECCLESIASTICA (de) et politica potestate liber unus [by E. Richer; to which is added] Decreta facultatis theologiæ Parisiensis de potestate ecclesiastica et primatu Romani Pontificis; [followed by] P. Hardivillerii Parisini, Academix Rectoris, actio pro Academia adversus presbyteros et scholasticos collegii Claromontani. 3 pts. in 1 vol. 12° *Paris*, 1612.
- ÉCOLE Égyptienne de Paris; extrait du nouveau Journal Asiatique; [to which is added]; Paroles adressées aux jeunes Égyptiens lors de la distribution des prix le 4 Juillet, 1828 [by Jomard]. 8° *Paris*, 1828.
- EDUCATION (of) especially of young gentlemen [by O. Walker]. 8° *Oxon.* 1673.
- EGLOGA pastorale di Damon e Thirse. 8° *Trevigi*, 1613.
- ELEMENTS of jurisprudence, treated of in the preliminary part of a course of lectures on the laws of England [by R. Woodeson]. 4° *London*, 1783.
- ÉLOGE de J. B. Colbert [by Necker]. 8° *Par.* 1773.
- ENCHIRIDIUM ad Scapulæ lexicon [by M. Raper]. 12° *Lond.* 1804.
- ENGLISH (the) part of the library of the late Duke of Lauderdale. 4° *Lond.* 1690.
- EPISTOLA apologetica ad sinceriores ecclesiæ sectatores, per ministros evangelii ecclesiæ Argentoratensis. 8° *Argent.* 1530.
- ERÖFFNETE Frantzösische geheime Raths-Stube, worinnen die Consilia über jetzigen Zustand zusammen getragen worden wie die Cron Frankreich bey schweren Conjunctionen sich zu verhalten, damit Sie aus dem Labyrinth mit manier kommen möchte. 4° 1673.
- ESSAIS philosophiques sur l'homme, ses principaux rapports et sa destinée; suivis d'observations sur le beau; publiés par L. H. de Jacob. 8° *St.-Pétersbourg*, 1822.
- ESSAI sur le droit des gens, with additions [by De Chambrier d'Oleires]. 8° *Paris*, 1795.

ANONYMOUS, *continued.*

ESSAI sur l'union de la poésie et de la musique [by F. J. Chastellux]. 12° *La Haye*, 1765.

ESSAY (an) concerning rational notions; to which is added the proof of a God [by C. Maynes]. 8° *Lond.* 1733.

— (a) on the antiquity of the Irish language, being a collation of the Irish with the Punic language; with a preface proving Ireland to be the Thule of the ancients [by C. Vallencey]. 8° *Dublin*, 1772.

— (an) on the East India trade, by the author of the essay upon ways and means [C. Davenant]. 8° *London*, 1696.

ESSEMPIO de' giovani, nel quale si contiene il lamento d'un giovine ricco, fallito. 8° *Venetia*, 1620.

ESTAT (l') présent de la France, avec les moyens généraux et plus assurés d'y remédier. 12° 1606.

EXACT (an) and most impartial account of the indictment, arraignment, trial, and judgment of twenty-nine regicides, the murderers of Charles I. [by H. Finch *Earl of Nottingham*]. 4° *Lond.* 1660.

EXISTENCE (de l') et de ses fins. 12° *Paris*, 1826.

EXPLICATION exacte et complète du sothiaque dynastique, chronologique, zodiacal, historique, et religieux de Denderah [by F. Riccardi]. 12° *Paris*, 1826.

EXPLICATIONES Catholicæ locorum fere omnium veteris ac novi Testamenti quibus ad stabiliendas hæreses nostra tempestate abutuntur hæretici. 3 pts. in 2 vol. 8° *Colon.* 1581.

EXPOSITION (an) of the real causes and effective remedies of the agricultural distress. 8° *Lond.* 1822.

EXUSTIONIS antichristianorum decretalium acta. 4°.

FACTS and observations relating to the Temple church and the monuments contained in it [by J. Jekyll]. 4° *Lond.* 1811.

(FASCICULUS temporum omnes antiquorum chronicas complectens) [by W. Rolewinck]. *Spira*, 1477.

FIAT justitia et ruat cælum, or somewhat offer'd in defence of the imperial crown of England and its successor; in answer to a speech pretended to be spoken in the House of Commons upon reading the bill against the D. (Duke of York afterwards James II.) [by a true Englishman]. s. sh. fol.

FLAGELLUM, or the life and death, birth and burial of O. Cromwell, the late usurper; by S. T. [or rather S. Heath]. 8° *Lond.* 1663.

FLETA, seu commentarius juris Anglicani sic nuncupatus, sub Edwardo Rege primo, seu circa annos abhinc CCCXL. conscriptus; accedit tractatulus vetus de agendi excipiendique formulis Gallicanus *fet assavoir* dictus; subjungitur etiam Jo. Seldeni ad Fletam dissertatio historica. 4° *Lond.* 1685.

FLÖH Hatz, Weiber Tratz. 8° *Strassbourg*, 1610.

FORTUNE (la) de la Cour, ouvrage curieux tiré des Mémoires d'un des principaux conseillers du Duc d'Alençon, frère du Roy Henry III [la Neuville, written by P. de Dampmartin]. 8° *Paris*, 1642.

FRAGMENTS of a civic feast; being a key to Volney's Ruins, or the revolutions of empires; by a Reformer [F. Nolan]. 8° *Lond.* 1826.

FRAUDS (the) of Romish monks and priests set forth in eight letters lately written by a gentleman [G. d'Emiliane or A. Gavin] in his journey into Italy. 8° *London*, 1691.

FREEHOLDER's (the) choice; or a letter of advice concerning elections. s. sh. fol.

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FROTOLO d'un vilan dal Bonden che se voleva far cittadin in Ferrara. 4°.

FROTOLE nove composte da più autori. 4°.

FROTTOLE amorose. 8° *Venetia*, 1619.

GARNET's ghost, addressing to the Jesuits, met in private caball, just after the murther of Sir Godfrey. s. sh. fol.

GEISTLICHES Handbuchlein vor die Reÿsenden von newen in dise geschmeidige form geordnet. 2 pts. in 1 vol. 12° *Luneburg*, (1628.)

GENTLE (the) sponge, being a mode of reducing the national debt; in a letter to the Duke of Wellington; by an old soldier. 8° *London*, 1829.

GENTLEMAN's (the) calling. 8° *London*, 1667.

GIUNTA fatta al ragionamento degli articoli et de' verbi di P. Bembo [by L. Castelvetro]. 4° [*Basilea*,] 1563.

GOVERNMENT (the) of the tongue [by J. Ball?]. 8° *Oxford*, 1674.

GOVERNO de fameglia, historia nova a preposito de ciascaduno governadore de fameglia. 4°.

GRAMMAIRE générale et raisonnée [by C. Lancelot et A. Arnauld]. 12° *Paris*, 1676.

— Turque, ou methode courte pour apprendre la langue Turque, avec plusieurs dialogues [by Holdermann]. 4° *Constant*. 1730.

GRANT (le) credo de Venise. 12°.

GUERRA (la) del Turcho e la presa de Modone. 4° [*Venezia*,] 1527.

HERNACH volgte dye verzaychnusse des heeres so der kunge vor franck-reych wid die Venediger gehabt hat, &c. 4°.

HIEROGLYPHICK on the Coffin of Mycerinus found in the third Pyramid of Gizeh, August 1837 (by Col. H. Vyse).

HISTOIRE abrégée de la vie et des ouvrages de Mr. Arnauld [by Quesnel]. 12° *Cologne*, 1695.

— de ce qui s'est passé pour l'établissement d'une régence en Angleterre; 1788 and 1789 [by L. Dutens]. 8° *Londres*, [*Paris*,] 1789.

— et commerce des colonies Angloises dans l'Amérique Septentrionale, ou l'on trouve l'état actuel de leur population et des détails sur la constitution de leur gouvernement, principalement sur celui de la Nouvelle Angleterre, de la Pensilvanie, de la Caroline et de la Georgie [by Butel-Dumont]. 12° *London*, [*Paris*,] 1755.

— (l') de France enrichie des plus notables occurrances survenues ez provinces de l'Europe et pays voisins, soit en paix soit en guerre, tant pour le fait seculier, qu'ecclesiastique depuis 1550 jusques à ces temps [by J. le Frère and P. E. Piguerre]. 2 vols. fol. [*Paris?*] 1581.

— de l'estat de France sous le regne de François II [by Regnier Sieur de la Planche]. 8° *Paris*, 1576.

— de l'Inquisition d'Espagne exposée par exemples pour estre mieux entendue en ces derniers temps [by R. G. Montanus]. 12° 1568.

— du ministère d'Armand Jean du Plessis, Cardinal Duc de Richelieu, sous el règne de Louys XIII [by C. Vialart]. 2 vols. 12° *Paris*, 1650.

— (l') du temps, ou le veritable récit de ce qui s'est passé dans le parlement depuis le mois d'aoust, 1647 jusques au mois de novembre 1648 [by N. Johannes du Portail]. 12° 1649.

— du Théâtre de l'Opera en France, depuis l'établissement de

ANONYMOUS, *continued.*

l'Académie Royale de musique jusqu'à présent [by Travenol (?), and published, or perhaps written by J. B. Durey de Noinville]. 2 vols. 8° *Paris*, 1753.

**HISTORIA** (la) de Florindo e Chiarastella. 4°.

— de Liombruno. 4°.

— nova della ruina de' Venetiani, cum lo processo delli mali contracti che lor facaro (sic); et una Barpelletta de Bressa. 4°.

**HISTORIÆ** Patriæ monumenta edita jussu Regis Caroli Alberti Charitarum; Tomus 1. fol. *Augustæ Taurinorum*, 1836.

**HISTORICAL** (an) and descriptive account of the ancient painting preserved at Cowdray in Sussex, representing the procession of King Edward VI. from the Tower of London to Westminster, Feb. 19th, A.D. 1547. 4° [*London*, 1787, from the Transactions of the Society of Antiquaries.]

**HISTORY** (the) of Cambria now called Wales, a part of the most famous yland of Brytaine, written in the Brytish language above two hundredth yeares past [by Caradoc of Llancarvan], translated into English by H. Lhoyd; corrected, augmented, and continued out of records and best approved authors by D. Powel. 4° *Lond.* 1584.

— of Greece from the earliest times to its final subjection to Rome [pub. by the Society for the diff. of U. K.] [by Malkin]. 8° *Lond.* 1829.

— (the) of that most eminent statesman, sir J. Perrott, Knight of the Bath, and Lord Lieutenant of Ireland [by R. Rawlinson]; from the original MS. written about the latter end of the reign of Queen Elizabeth. 8° *Lond.* 1728.

— (the) of the Apostles creed; with critical observations on its several articles [by P. King]. 8° *Lond.* 1711.

— (the) of the civil wars of England, from 1640 to 1660 [by T. H. [Hobbes]]. 8° *London*, 1679.

— (the) of the life of the Duke of Espernon [by G. Girard]; englished by C. Cotton. fol. *Lond.* 1670.

— (the) of the transactions betwixt England and the states of the Netherlands since they first began to be a republicque, to this day. 4° *London*, 1664.

— (the) of the three late famous impostors, Padre Ottomano, Mahomet Bei, and Sabatai Sevi [by J. Evelyn]. 8° *Lond.* 1669.

— (the) opinions, and present legal position of the English presbyterians. 8° *London*, 1834.

**HOLY** (the) table, name and thing, more anciently, properly, and literally used under the New Testament, than that of an altar; written long ago by a minister in Lincolnshire [J. Williams]. 4° 1637.

**HUDIBRAS**; the first and second parts [by S. Butler]. 2 pts. in 1 vol. 8° *Lond.* 1674.

—; third and last part. 8° *Lond.* 1678.

**HYSTORIA** bellissima di misser Costantino da Siena e de misser Georgio da Genova li quali se accompagnarono in viaggio per andare al baron misser San Jacomo, e delle grandissime fortune che loro hebeno..... come legendo intenderiti. 4°.

— del Geloso da Fiorenza. 4°.

— (la) di Ginevra de Glialmieri che fu sotterrata per morta. 4°.

— di Lazaro, Martha e Magdalena. 4°.

ANONYMOUS, *continued.*

HYSTORIA de Orpheo. 4°.

— de la regina Olina. 4°.

IMAGINES et emblemata, in Germania venum exposita, cum lemmatis et epigrammatis suis. 4° 1706.

IMPARTIAL (an) account of divers remarkable proceedings the last sessions of parliament, relating to the horrid Popish Plot, &c., the manner of choosing their speaker, the speeches of divers members relating to that, the vote of the House in defence of the King and Protestant religion; the articles of impeachment against the five Lords in the Tower; the articles of impeachment against the Earl of Danby and his letter; the Earl of Danby's pardon and plea; the reasons and narrative of the proceedings between the two Houses concerning the Lords in the Tower; the proceedings of the House of Lords concerning the Lords in the Tower; a copy of the Bill relating to the Duke of York; a copy of a speech upon the reading of the same; the Earl of Shaftsbury's speech in the House of Lords; Mr. Powel's speech concerning the Earl of Danby; Mr. Palme's report about the temporary Laws; with an address against the Duke of Lauderdale. fol. *London*, 1679.

INHUMANITEZ (des) et cruaultez de l'armée du roy de Navarre en Poictou conduite par le Seigneur de la Trinouille. 8° *Paris*, 1588.

INLUSTRUM virorum ut extant in urbe expressi vultus. fol. *Romæ*, 1569.

INQUIRY into the causes and remedies of the late and present scarcity and high price of provisions, in a letter to Earl Spencer [from G. Blane]. 8° *London*, 1800.

— (an) into the nature of the human soul, its origin, properties and faculties. 8° *Lond.* 1750.

INSTITUTIO Græcæ grammatices compendiaria in usum scholæ Westm. 12° *London*, 1653.

INSTITUTION de l'aumosne générale de Lyon. 4° *Lyon*, 1662.

INVITO amoroso d'alcuni pastori alle ninfe con la risposta di esse; con un capitolo di un giovane, nel quale egli describe la crudeltà della sua donna, et una bellissima mattinata. 8° *Venetia*, 1617.

JARDIN (le) des racines Grecques, mises en vers François, avec un traité des prépositions et un recueil alphabétique des mots François tirez de la langue Grecque [by C. Lancelot]. 12° *Par.* 1682.

IONIAN antiquities published by order of the Society of Dilettanti [by Chandler, Revett and Pars, whose names do not appear on the title-page of this copy, although they are in the title of the L. P. copy in the Library]. fol. *London*, 1769.

JULIAN the Apostate, being a short account of his Life, the sense of the primitive Christians about his succession, and their behaviour towards him [by S. Johnson, rector of Corrington]. 8° *London*, 1682.

JURIS et judicii fecialis, sive juris inter gentes et quæstionum de eodem explicatio; opera R. Z. [Zouche]. 4° *Oxon.* 1650.

JUSTIFICATION (a) of the present war against the United Netherlands, wherein the declaration of H. Majesty is vindicated and the war proved just, honorable and necessary; the dominion of the sea explained, &c. [by H. Stubbes?]. 4° *Lond.* 1672.

KURTZER und andächtiger Weegweiser der sieben und neun Römischen hauptkirchen. 12° *Rohm*, 1675.

ANONYMOUS, *continued.*

KURZE (ein) Unterrichtung heilbarer krefftiger ertzeney, mit welchen sich der mensch wider die pestilenz bewaren. 4° *Leipzck.*

LACRIMOSO (il) lamento che fece la signora Prudentia Anconitana innanzi che fosse condotta alla giustizia per aver avelenato suo marito. 8° *Venetia*, 1620.

LAMENTO (el) de Italia universale. 4° *Rome*.

LATE (the) apology in behalf of the Papists, reprinted and answered in behalf of the Royalists [by W. Lloyd]. 4° *Lond.* 1675.

LETTRE à Monsieur le Président de \*\*\* sur la machine aérostatique, sur les têtes parlantes, et sur l'état présent de l'opinion publique à Paris [by Rivarol]. 8° *Londres*, [*Paris*,] 1783.

LETTRE à M. de Saint-Just sur le globe aérostatique de MM. Mongolfier. 12° *Amst.* 1784.

LETTER to the editor of the Edinburgh Review, by Clerus Anglicanus. (*Two copies.*) 8° *London*, 1832.

— (a) to a political economist occasioned by an article in the Westminster Review on the subject of value; by the author of the critical dissertation on value therein reviewed. 8° *London*, 1826.

— (a) concerning toleration [by J. Locke, translated by Popple]. 12° *Lond.* 1690.

LETTERS (1 and 2) to the Right Rev. the Lord Bishop of Carlisle, wherein Robert III is freed from the imputation of bastardy [by T. Rymer]. 2 pts. in 1 vol. 8° *London*, 1702.

LETTRES sur la cour de la Chancellerie d'Angleterre et sur quelques points de jurisprudence Anglaise, enrichies de notes et appendices par C. P. Cooper (their real author), et publiées avec une introduction par P. Royer-Collard. 8° *Paris*, 1830.

— sur la cour de la Chancellerie d'Angleterre et sur quelques points de la jurisprudence Anglaise, enrichies de notes et appendices par C. P. Cooper (their real author), et publiées avec un introduction par P. Royer-Collard; ouvrage mis en rapport avec la législation des Pays-Bas. 8° *Bruxelles*, 1830.

LIBERTATE (pro) Status et Reipublicæ Venetorum Gallofranci [L. Servin] ad Philenetum epistola. 4° *Parisiis*, 1606.

— (pro) Status et Reipublicæ Venetorum Gallofranci [L. Servin] ad Philenetum epistola. 8° 1607.

LIBERTÉ (de la) de commerce. 8° *Beauvais*, 1789.

LIBRO da imparare giocare a scachi et de bellissimi partiti, in lingua Spagnola e Taliana. 8°.

— del Consolato de' Marinari. 4° *Ven.* 1564.

LIFE (the) of Catharine II of Russia [by Tooke]. 3 vols. 8° *Lond.* 1799.

LIGA (la) de la illustrissima signoria de Venetia con il christianissimo Re di Franza. 4°.

LIST of archers who have gained the Musselburgh arrow (the Edinburgh arrow, the silver bowl and the king's prize). 8° [*Edinburgh*, 1819.]

LOGIQUE (la); ou l'art de penser [by A. Arnauld and P. Nicole]. 12° *Amst.* 1675.

LONDRES [by P. J. Grosley]. 3 vols. 12° *Ldusanne*, 1770.

LONG (the) Parliament dissolved. 4° [*London*,] 1676.

MAGNUM speculum exemplorum, . . . opus locupletatum et auctum studio J. Maioris. 8° *Col. Agrip.* 1611.

ANONYMOUS, *continued.*

- MALICIE (le) e sagacità delle donne . . . et el consiglio da un philosopho a quelli che se voleno maridare . . . con un capitolo de una cortisana tirata in caretta. 4°
- MALITIE (le) da villani con alquanti stramotti alla Bergamascha. 4°.
- MARIDAZZO di M. Zan Frognocola con Mad. Guigniocola alla Bergamasca. 8° *Venetia*, 1618.
- MEDITAÇÕES dos attributos divinos para todo o anno ; pelo seu author T. A. C. O. [T. Almeida]. 4 vols. 8° *Lisboa*, 1796.
- MÉMOIRE historique concernant la négociation de la paix traitée à Vervins l'an 1598. 2 vols. 12° *Paris*, 1667.
- sur les chaussées vicinales dans la province de la Fiandre Orientale ; par H. V. [H. Vilain XIII]. 8° *Gand*, 1829.
- MÉMOIRES contenant ce qui s'est passé en France de plus considérable depuis l'an 1608 jusqu'en 1636 [by E. A. de Martignac]. 12° *Paris*, 1685.
- (les) de la ligne sous Henri III and Henri IV Rois de France, comprenant en six volumes ou recueils distincts infinies particularités depuis l'an 1576 jusques à l'an 1598 [by S. Goulart]. 6 vols. 8° [*Gênève*,] 1602, 1590, 93, 94, 98 and 99.
- (les) de la régence de la reyne Marie de Medicis [by d'Estrées]. 12° *Par.* 1666.
- de l'estat de France sous Charles Neufiesme. 3 vols. 8° *Meidell.* 1579.
- de Mr. L. C. D. R. [le Comte de Rochefort], contenant ce qui s'est passé de plus particulier sous le ministère du Card. Richelieu et du Card. Mazarin [by Sandras de Courtilz]. 8° *Cologne*, 1687:
- de M. D. L. R. [Rochefoucault] sur les brigues à la mort de Louÿs XIII, les guerres de Paris et de Guyenne et la prison des Princes ; apologie pour Monsieur de Beaufort [by Girard] ; mémoires de Mr. de la Chastre ; Lettre du Cardinal (Mazarin) à Monsieur de Brienne. 12° *Cologne*, 1669.
- et instructions pour servir dans les negotiations et affaires concernant les droits du roy de France [by de Lionne]. 12° *Par.* 1665.
- MEMOIRS of the life and eminent conduct of that learned and rev. divine D. Williams. 8° *Lond.* 1718.
- MICRO-COSMOGRAPHIE ; or, a piece of the world discovered, in essays and characters, [by E. Blunt]. 12° *London*, 1664.
- MODO di metter mano alla spada. Oblong 12°.
- MONITA salutaria B. V. Mariæ ad cultores suos indiscretos. 8° *Gandavi*, 1673.
- MOUNT Calvary, or the history of the passion, death, and resurrection of our Lord and Saviour ; written in Cornish, interpreted in the English tongue by Jo. Keighirn ; edited by D. Gilbert ; *Cornish and English.* 8° *Lond.* 1826.
- MOUTON (le), le canard, et le coq, fable dialoguée. 12° *Par.* 1783.
- MUSEUM Worsleyanum ; or a collection of antique basso relievos, bustos, &c., with views of places in the Levant [by Sir R. Worsley] ; *Ital. and Engl.* 2 vols. fol. *Lond.* 1794.
- NAVIGATION (la) aérienne, ode. 8° *Paris*, 1783.
- NEWES from Heaven ; or a dialogue between St. Peter and the five jesuits last hang'd, viz. Thomas White, alias Whitebread, Provincial of the Jesuits in England ; William Harcourt, alias Harrison, pretended Rector of London ; John Gavan, alias Gawen ; Anthony



ANONYMOUS, *continued.*

- Turner; John Fenwick, Procurator for the Jesuits in England. s. sh. fol. [*Lond.* 1679.]
- NIPOTISMO (il) di Roma; or, the History of the popes' nephews from Sixtus IV, 1471, to the death of Alexander VII, 1667. 2 pts. in 1 vol. 8° *Lond.* 1673.
- NOBILTÀ (della) et eccellenza delle donne, dalla lingua Francese nella Italiana tradotto, con una oratione di A. Piccolomini in lode delle medesime. 8° *Ven.* 1545.
- NOUVELLE (la) defaite et surprinse de Reistres faicte par Monseigneur le Duc de Guise, Mardy, 24 Nov. 1587. 8° [*Paris.*] 1587.
- méthode pour apprendre facilement et en peu de temps la langue Italienne [by C. Lancelot]. 12° *Paris*, 1664.
- méthode pour apprendre facilement la langue Grecque [by Lancelot, Arnauld and Nicole]. 8° *Paris*, 1673.
- Novo fioretto di esempj in ottavo alla Ciciliana, date in luce da M. V. B. 8° *Trevigi*, 1617.
- NUOVA (la) canzone de Bigaran nellaqual si sente le sue prodezze, con l'allegrezze delle sue nozze. 8° *Venetia*, 1619.
- NUMISMATUM antiquorum sylloge, Populis Græcis municipiis et coloniis Romanis cusorum, ex cimeliarchio editoris [C. Wren]. 4° *Lond.* 1708.
- OBSERVATIONS and advices œconomical [by D. 4th Lord North]. 12° *Lond.* 1669.
- on a Journey to Naples, wherein the frauds of the Romish monks and priests are farther discovered by the author of a late book entituled: *The Frauds of the Romish monks and priests* [A. Gavin or G. d'Emiliane]. 8° *Lond.* 1691.
- sur les poemes d'Homere et de Virgile [by Rapin]. 12° *Paris*, 1669.
- ODE (an) to the warlike genius of Great Britain. 4° *Lond.* 1778.
- ŒUVRES diverses du Sieur D\*\*\* [Boileau], avec le traité du Sublime trad. du Grec de Longin. 12° 1675.
- OFFICIO (de) hominis Christiani in hodiernis istis de religione controversiis. 8° *Irenopoli*, 1610.
- ORAZIONE funebre d'Ignazio Paternò Costello Principe di Biscari. 8° *Catania*, 1787.
- ORIGINE (dell') de' Barbari che distrussero l'imperio di Roma, onde ebbe principio la città di Venezia, libri undici; con un cronico che serve alle nazioni ricordate in essi [by N. Zeno]. 2 vols. 4° *Ven.* 1557.
- (de l') des estrenes, discours historique et moral contenu dans une lettre [signed I. S. D.M. viz. Jacques Spon docteur medecin]. 12° [*Lyon.*] 1673.
- (de l') et des progrès d'une science nouvelle. 8° *Lond.* 1768. [by Dupont de Nemours.]
- ORIGINIBUS (de) seu de varia et potissimum orbi Latino ad hanc diem incognita, aut inconsiderata historia, quum totius Orientis, tum maxime Tartarorum, Persarum, Turcarum, et omnium Abrahami et Noachi alumnorum origines, et mysteria Brachmanum retegente: quod ad gentium, literarumque quibus utuntur, rationes attinet. 8° *Basil.*
- ORNAMENTS (the) of Churches considered, with a particular view to the late decoration of the parish church of St. Margaret's Westminster.

ANONYMOUS, *continued.*

- ster, to which is subjoined an appendix containing the history of the said church [by T. Wilson]. 2 pts. in 1 vol. 4° *Oxford*, 1761.
- OSMIA, tragedia de assumpto Portuguez. 4° *Lisboa*, 1795.
- OUTLINE (an) of sematology, or an essay towards establishing a new theory of grammar, logic and rhetoric. 8° *Lond.* 1831.
- PARADOXICAL assertions and philosophical problems, by R. H. 2 pts. in 1 vol. 12° *Lond.* 1664.
- PARAPHRASE (a) and annotations upon all the epistles of St. Paul [by J. Fell.] 8° *Oxford*, 1684.
- PARERGA historica [by Jo. Uphagen]. 4° [*Danzig*], 1782.
- PASSE-PAR-TOUT (le) des pères Jésuites, apporté d'Italie; par le docteur Palestine, gentil-homme Romain [by C. de Plaix]. 12° 1607.
- PASSIONE (la) del nostro Signore in stanze. 4°.
- PASSIONS (the) of the minde by Th. W. [Wright]. 12° *Lond.* 1601.
- PASTOR (o) evangelico repartindo o pasto da divina palavra nas praticas familiares dos domingos e festas por T. A. D. C. O. [Theodoro Almeida da Congregacao Oratorio]. 4 vols. 8° *Lisboa*, 1797-99.
- PERFECT (a) catalogue of all the lord treasurers that have been in England to this present year, 1679; with particular observations on T. Earl of Danby. s. sh. fol.
- PETIT traité de Arnalse et Lucenda; *Fr. and Ital.* 12° *Lyon*, 1570.
- PETRUS MARTYR. De orbe novo decades octo, labore et industria R. Hakluyti. 8° *Par.* 1587.
- PHYSIOCRATIE, ou constitution naturelle du gouvernement le plus avantageux au genre humain [by J. Quesnay], recueil publié par Dupont. 8° *Leyde*, 1768.
- PINACOTHECA archetiparum imaginum. 8° *London*, 1688.
- PLAIN-DEALING, or a full and particular examination of a late treatise intituled Humane reason, by A. M. [E. Stephens?]. 12° *Cambridge*, 1675.
- PLAINTES et remonstrances faites au Roy et à la Reyne mere par MM. les princes et seigneurs catholiques. 8° *Paris*, 1588.
- PLAN of the publick game established by the Queen-Empress at Brussels, with the consent of the council of finances and the chamber of account of Flanders, and upon a publick warrant. 12°.
- POEMATUM (de) cantu et viribus rythmi [by J. Vossius]. 8° *Oxon.* 1673.
- POESIA in lode dell' inchiostro, dedicata al Sig. Georgio Coneo, gentilhuomo Scozzese. 4° *Roma*, 1626.
- POLITICKE Discoursen handelende in ses Bocken, van Steeden, Landen, Oorlogen, &c. 12° *Amsterdam*, 1662.
- POLITIQUE (la) du Clergé de France, ou entretiens sur les moyens dont on se sert aujourd'huy pour détruire la religion protestante [by Jurieu]. 12° *Amsterdam*, 1682.
- (le) du temps, ou le conseil fidèle sur les mouvemens de la France, tiré des événemens passez, pour servir d'instruction à la triple ligue; *Fr. et Germ.* [by F. P. de Lisola]. 4° [*Cologne?*] 1672.
- PREFATORY (a) discourse [by W. Benson] to a new edition of the psalms of David, translated into Latin verse by A. Jonston. 8° *Lond.* 1741.
- PRESENT (the) state of the United Provinces of the Low-Countries by W. A. Fellow of the Royal Society [William Aglionby?]. 12° *Lond.* 1671.
- (the) scandalous system of robbing graves exposed, and a safe-

ANONYMOUS, *continued.*

guard for the dead, in the newly invented iron, or metallic coffins. 12° *London*, 1818.

PROPAGATION of the gospel in the East; being an account of the success of two Danish missionaries [B. Ziegenbalg and H. Plutsch] lately sent to the East Indies for the conversion of the heathens in Malabar, in several letters to their correspondents in Europe. 2 pts. in 1 vol. 12° *Lond.* 1709.

PROPHETIA de santa Brigida con alcune altre prophetie. 4° *Venetia*.  
— trovata in Roma intagliata in marmo, in versi Latini: tratta in volgar sentimento: con un'altra prophetia Latina. 4° *Roma*.

PROPOSAL (a) for a yearly increase of wealth by subscriptions to advance money upon lives. 4°.

PROPOSITIONES de quibus disputabit Magister Tilemanus Heshusius vocatus ad gubernationem Ecclesiæ Goslariensis [by Melancthon]. 8° *Witenbergæ*, 1553.

Propos tens au roy à la présentation de la requête des princes, seigneurs, et communauté de l'union pour la defence de la Religion Catholique, Apostolique, et Romaine. 8° *Paris*, 1588.

PROSODIES (on the) of the Greek and Latin languages [by S. Horsley]. 8° *Lond.* 1796.

PUGNA pietatis et superstitionis dialogus sane festivus, de depravata religione Christiana. 8°.

QUESTA e la vera prophetia de uno imperatore elquale pacifichora li christiani el paganesmo. 4° *Venetia*.

REASONABLE (a) defence of the "Seasonable discourse," &c. [by W. Lloyd]. 4° *Lond.* 1674.

RÉFLEXIONS sur les mémoires pour les ambassadeurs, et reponse au ministre prisonnier [by Gallardi]. 12° *Ville Franche*, 1677.

— sur la poétique de ce temps et sur les ouvrages des poètes anciens et modernes [by Rapin]. 12° *Paris*, 1675.

— sur l'usage de l'éloquence de ce temps [by Rapin]. 12° *Paris*, 1671.

REFORMATION in worshipping of God required according to the means afforded of a clearer knowledge of the divine will. 4°.

REFUTATION (a) of so much of the calumnies against the Lord Chancellor contained in the last number of the Quarterly Review... as relates to the appointment of Mr. J. Brougham to the offices of clerk of patents and registrar of affidavits [by C. P. Cooper]. 8° *Lond.* 1833.

—; 4th edit. 8° *Lond.* 1833.

REGISTRUM honoris de Richmond, exhibens terrarum et villarum infra Richmundshire descriptionem ex libro Domesday; adjiciuntur chartæ, &c. [by R. Gale]. 2 pts. in 1 vol.

RELATION contenant l'histoire de l'Academie Française, par M. P. [Pellisson]. 12° *Paris*, 1671.

— (a) of the re-taking of the island of St. Helena, and three Dutch East-India ships. fol. *Lond.* 1673.

— (a) of three embassies from Charles II. to the Great Duke of Muscovie, the King of Sweden, and the King of Denmark, performed by the Earl of Carlisle [C. Howard] in the years 1663 and 1664; written by an attendant on the embassies [G. Miede]. 8° *Lond.* 1669.

RELIGIO *Stoici*, with a friendly addresse to the phanaticks of all sects and sorts [by Sir G. Mackenzie]. 12° *Edinb.* 1665.

ANONYMOUS, *continued.*

RELIGION (la) des Jésuites, ou reflexions sur les inscriptions du P. Ménestrier [by P. Jurieu]. 12° *La Haye*, 1689.

REMARKS on the Ministerial plan of a central university examining board. 8° *London*, 1836.

REMARQUES pour servir de réponse à deux écrits imprimés à Bruxelles, contre les droits de la reine sur le Brabant et sur divers lieux des Pays-Bas [by G. Joly]. 12° *Paris*, 1667.

REMARQUEUR (le) anonyme convaincu par l'histoire, ou response aux remarques envoyées à M<sup>r</sup>. le Conseiller Stockmans sur sa seconde partie. 4° [*Bruxelles*,] 1668.

REPORT (a) containing an essay for the amendment of the silver coins [by W. Lowndes]. 8° *Lond.* 1695.

REPRESENTATIONE (la) di Abraam et Isaac. 4° *Venetia*.

RERUM Anglicarum Henrico VIII. Edwardo VI. et Maria regnantibus annales [by F. H. i. e. Francis Godwin, *Bishop of Hereford*]. 4° *Lond.* 1628.

— prodigiosorum quæ in urbe Constantinopolitana, et in aliis ei finitimis anno 1542, enarratio, de prima truculentissimorum Turcarum origine. 8° *Antv.* 1543.

RESPECTFUL (a) address to the Archbishops and Bishops of England and Ireland respecting the necessity of morning and afternoon service in every parish; with a few thoughts concerning the residence of the clergy. 8° *Lond.* 1825.

REVISION du Concile de Trente, contenant les nullitez d'iceluy; les griefs des rois et princes chrestiens; de l'Eglise Gallicane et autres catholiques [by G. Rarchin]. 8° 1600.

RIDICOLOSO (il) e non più veduto testamento del nobile barone Ser Carnevale amalato a morte. 8° *Venetia*, 1620.

RISPOSTA d'un dottore in theologia ad una lettera scrittagli da un reverendo suo amico, sopra il breve di censura dalla Santità di Paulo V publiccate contro li Signori Venetiani. 4°.

ROMA illustrata, sive antiquitatum Romanarum breviarium, accessit G. Fabricii veteris Romæ cum nova collatio; ex nova recens. Thysii. 12° *Lugd. Bat.* 1650.

RUSES (les) innocentes, dans lesquelles se voit comment on prend les oyseaux passagers, et les non passagers; et de plusieurs sortes de bêtes à quatre pieds; avec les plus beaux secrets de la pesche dans les rivières et dans les etangs, et la manière de faire tous les rets et filets qu'on peut s'imaginer; par F. F. F. R. D. G. [Frère François Frontin religieux de Grammont] dit le Solitaire Inventif. 4° *Paris*, 1660.

RUDIMENTUM Syriacum. 8° *Romæ*, 1618.

RUINS (the) of Pæstum and Posidonia, a city of Magna Græcia in the kingdom of Naples; containing a description of the antiquities, with the history, &c. and observations on the ancient Doric order [by J. Berkenhout]. fol. *London*, 1767.

SACRORUM (de) dissidiorum causis, effectis et remediis [by S. Petit?]. 8° *Amstelod.* 1649.

SATYRE ménippée de la vertu du catholicon d'Espagne [by Leroy, Gillot, Passerat, Rapin, Durand, Chrétien et Piston]. 8° [*Paris*,] 1595.

SCHENCKELIUS detectus, seu memoria artificialis hactenus occultata, nunc in gratiam sapientiæ studiosorum luce donata; a J. A. P. G. S.P.D. [J. Paëpp]. 12° *Lugduni*, 1617.

SCHÖNE tröstliche und einbrünstige Gebettlein. 32° *Dantzig*, 1627.

ANONYMOUS, *continued.*

SCHÜTZRED und christenliche antwurt warumb D. M. Luthers Leer nit verworffen werden soll [by L. Spenglerus]. 4° 1519.

SEASONABLE (a) discourse, shewing the necessity of maintaining the established religion, in opposition to Popery [by W. Lloyd]. 4° *Lond.* 1673.

— (a) warning to the commons of England; discovering to them their present danger, and the only means of escaping it, to be by a prudent choice of old English spirits, to serve their king and country in the approaching parliament. s. sh. fol.

SENTIMENS de quelques théologiens de Hollande sur l'histoire critique du Vieux Testament composée par R. Simon [by J. Leclerc]. 12° *Amsterdam*, 1785.

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— thoughts on the present price of provisions, by an officer of the volunteer corps [A. C. Fraser]. 8° *Lond.* 1800.

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- STATE (the) of France as it stood in the IXth year of Lewis XIV; by J. E. [J. Evelyn]. 12° *Lond.* 1652.
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- TRIPlici nodo triplex cuneus; sive apologia pro juramento fidelitatis adversus duo brevia P. Pauli V et Epistolam cardinalis Bellarmini ad G. Blackvellum, archipresbyterum, nuper scriptam [by King James I]. 4° *Lond.* 1607.
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VERITABLE récit des choses passées es Pays-Bas, depuis la venue du Seigneur Don Jehan d'Austrice. 8° *Louvain*, 1578.

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VRAYE (la) introduction à la langue Française, avec quatre dialogues François et Flamans. 8° *Utrecht*, 1655.

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- . Orlando Furioso [to which is added]: Osservazioni del S<sup>r</sup> A. Lavezuola sopra il Furioso. 4° *Ven.* 1584. [Wants the plate to C 34, to which, as usual, a repetition of plate belonging to C 33 has been prefixed].
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- . Le Tusculane, recate in Italiano. 8° *Venetia*, 1544.
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ANTHOLOGIA. See Planudes (M.). Anthologia. 4° 1494.

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AVVISI del Giapone de gli anni 1582, 3, et 4. Con alcune altri della Cina dell' 1583 et 1584, cavati dalle lettere della Compagnia di Giesù, ricevute il mese di Dicembre 1585. 8° *Roma*, 1586.

CARMINUM poetarum novem, lyricæ poeseos principum fragmenta Alcæi, Sapphus, Stesichori, Ibyci, Anacreontis, Bacchylidis, Simonidis, Alcmanis, Pindari, nonnulla etiam aliorum. 18° [*Paris*,] 1600.

COLLECÇÃO de escriptos relativos a regeneração politica das Ilhas dos Açores em o anno de 1821, ou documentos para a historia das ditas ilhas na mencionada epocha. 10 pts. in 1 vol. 4° *Lisboa*, 1822.

COLLECTION (a) in English, of Statutes from Magna Charta, to the forty-third year of Elizabeth. fol. *London*, 1603.

— (a) of all the wills now known to be extant of the kings and queens of England, princes and princesses of Wales, and every branch of the blood royal, from the reign of William the Conqueror, to that of Henry the Seventh, exclusive ; with explanatory notes and a glossary [by J. Nichols]. 4° *London*, 1780.

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COMMUNES sententiæ, sive opinionones jurisconsultorum e juris cæsarei et pontificii fontibus haustæ, ac summo studio et fide explicatæ. fol. *Lugduni*, 1566.

CONSTITUTIONUM SS. Patrum et Summorum Pontificum Pii IV. et Pii V. liber unus ; accesserunt decreta hactenus edita a Gregorio XIII. ; cum regulis cancellariæ et bulla quæ lecta fuit anno 1578 in Cœna Domini. 4° *Flabiobrigæ*, 1583.

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**CORPUS** omnium veterum poetarum Latinorum, secundum seriem temporum, in quinque libros distributum. 1 vol. in 2 pts. 4° *Genevæ*, 1627.

**CRONICAS** del Rey Don Joam o I. deste nome, e dos Reys de Portugal o X., e as dos Reys D. Duarte, e D. Affonso o V.; tiradas a luz por ordem do D. R. da Cunha, Arcebispo de Lisboa, e autos do levantamento, e juramentos del Rey Dom Joam o IV. e do D. Theodosio, et proposição das Cortes. 3 pts. in 1 vol. fol. *Lisboa*, 1643.

**DE** Jesu Christi sacerdotio, narratiuncula, e Græco translata, incerto interprete; una cum J. A. Marcelli ad Rhenatum Siciliæ Regem, et Gilberti Cognati Nozereni ad P. Richardotum epistolis; his accessit Machometi vita ex Gr. in Lat. per G. Hermonymum versa; adjecta est eadem de Jesu Christi sacerdotio narratiuncula Græcè quoque, ex Suida, si cui conferre libeat. 12° 1541.

**DIALOGUES** and detached sentences in the Chinese language, with a free and verbal translation in English [by R. Morrison]. 8° *Macao*, 1816.

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**ECCLESIASTICÆ** historiæ Eusebii Pamphili, Socratis, Theodoreti episcopi Cretensis, collectaneorum ex hist. eccl. Theodori Lectoris, Hermis Sozomeni, Evagrii (libri). *Gr.* fol. *Lutetiæ Parisiorum*, 1544.

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**EPIGRAMMATUM** Græcorum, annotationibus J. Brodæi necnon V. Obsopei, et Græcis in pleraque epigrammata scholiis illustratorum, libri vii. *Gr.*; accesserunt H. Stephani annotationes. 2 pts. in 1 vol. fol. *Francofurti*, 1600.

**EXACT** (an) collection of remonstrances, declarations, votes, petitions, messages, answers, and other remarkable passages between the king's most excellent Majesty and his high court of parliament, beginning at his Majesties return from Scotland, being in december 1641, and continued untill march the 21, 1643. 4° *London*, 1643.

**FACEZIE**, motti, buffonerie e burle del piovano Arlotto, del Gonnella e del Barlacchia. 8° *Firenze*, 1568.

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- Hoc (in) libello continentur Septenaria sodalitas litteraria Germaniæ; Ausonii Sapient. Septem sententiæ; ejusdem ad Drepanum de ludo septem sapientium; Epistola S. Hieronymi de legendis poetis. 4° *Viennæ*, 1500.
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- di molte valorose donne [collected by O. Landi]. 8° *Vinegia*, 1548.
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- LETTERS and other curious pieces relating to the present state of Europe. fol. *London*, 1672.
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— Ad Carolum Imperatorem adversus intentatam sibi a Romanistis vim et injuriam conquestio; ejusdem alia ad principes et viros Germaniæ de eadem re conquestio; ejusdem epistolæ. 4°.

— Ad principes Germaniæ ut bellum Turcis invehant exhortatoria. 4° *Augustæ,* 1518.

— Ain clag über den Brandt der Lutherischen Bücher zu Mentz. 4°.

— Aula; dialogus. 4° [*Augustæ,*] 1518. [On the top of the title-page is written in Hutten's handwriting, "Bilibaldo Pirchkeymer Norimbergen, viro forti et amico fideliss."]

— Cum Erasmo Roterodamo expositulatio. 4° [*Strasbourg* 1529].

— Epistola vitæ suæ rationem exponens. 4° *Augustæ,* 1518.

— Exclamatio in incendium Lutheranum; Chunradi Sæctoris Saxo-franci, de eadem re ad Germanos oratio; carmen elegans et doctum in H. Aleandrum; conclusiones decem Christianissimæ per A. Bodenstein, Wittenbergæ disputatæ. 4°.

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— Ad Cæsarem Maximilianum ut bellum in Venetos ceptum prosequatur, exhortatorium; ejusdem ad Maxim. epigr. lib. 1.; de piacatura Venetorum, heroicum; Marcus, heroicum; de non degeneri Germaniæ statu heroicum; ad Maximilianum epistolæ Italicæ; autore Helio Eobano Hesso Maxim. ad Italiam responsoria; varia Hutteni epigrammata, et ejus apud Hadrianum Cardinalem pro Capnicoe intercessio. 4° [*Strasbourg,*] 1518.

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- . Dialogi; Fortuna; Febris prima, secunda, Trias Romana; Inspicientes. 4° *Moguntiae*, 1520.
- . Epistola ad Hermannum de Newenar contra Capnionis æmulos. 4°.
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- . Verteütscht clag an hertzog Friderich zu Sachsen. Des hayligen Römischen Reichs Ertz-marschalck vn Churfürsten Landgraven in Thüringen, und Marckgraven zu Meissen. 4° 1520.
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[The following MS. note by Mr. Dryander occurs on the fly-leaf. "Collection of such numbers of the Courier de l'Europe from Aug. 22 to Dec. 1, 1786, as have anything contained in them relating to *Cagliostro*. It is supposed that the French Government had employed the editor to collect information relating to Cagliostro's conduct in England, in order to prove him to be an imposter, and thereby to destroy the credibility of his accusation against the governor of the Bastille and the Commissary of Police who arrested him. (See Cagliostro's memoir at the end of the collection of memoirs about the Diamond Necklace)." This collection was presented to the R.S. in 1801 by Sir J. Banks. The editors and writers of the Courier de l'Europe were Serres de la Tour, Perkins MacMahon, and Thevenau de Morande.]

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—, Ain bericht Wie D. M. L. von ersten hinder söllichen schwären handel kommen sey vnd was In darzü geursacht vnd bewegt hat. 4° 1521.

—, Acta apud D. legatum Apostolicum Augustæ. 4°.

—, Acht sermon von jm geprediget zu Wittemberg in der Fasten. 4° *Wittemb.* 1523.

—, Ad Ægocerotem Emserianum M. Lutheri additio. 4° *Wittemb.* 1519.

—, Ad Carolum V. Aust. Imp. epistola post abitionem ex conventu Imperiali Wormaciæ. 4°.

—, Ad J. Eccium epistola super expurgatione Ecciana. 4° *Wittembergæ*, 1519.

—, Ad librum eximii magistri nostri magistri Ambrosii Catharini defensoris Prieratis acerrimi; cum exposita visione Danielis viii. de antichristo. 4° *Wittemb.* [1521].

—, Ad schedulam inhibitionis sub nomine Episcopi Misnensis editam super sermone de Sacramento Eucharistiæ responsio. 4°.

—, Adversus execrabilem Antichristi bullam. 4° *Wittemb.* 1520.

—, Adversus latrocinantes et raptorias cohortes rusticorum; responsio J. Cochläi; catalogus tumultuum et præliorum in superiori Germania nuper gestorum; CXXXII articuli excerpti ex seditioso libro M. Lutheri; responsio J. Cochläi ad singulos; ex Teutonico in Latinum. 4° *Colonie*, 1525.

—, Ain Christlicher trostbrieff an die Milltenberger. 4° *Wittemb.* 1524.

—, Ain Sermon am. xxi. sonntag nach dem Pfingstag von der rechten art des glaubens; von der art und bosshayt des Teuffels unsers widersachers. 4° *Wittemb.* 1526.

—, Ain Sermon an dem Tag des hailigen Sant Johannes des Täffers Jhesu Christi. 4° *Wittemb.* 1522.

—, Ain Sermon geprediget von dem Bildtnissen. 4° *Wittemb.* 1522.

—, Ain Sermon von der würdigen empfangung des hailigen waren leychnams Christi. 4° *Wittemb.* 1521.

—, Ain volkomne unnd Grunndtliche unterricht wie man sich gegen yederman, der Ergernus halben, halten sol, und sonderlich in Fasten und Flayschessen. 4° *Wittemb.* 1524.

—, Aliquot epistolæ quibusdam theologis ad Augustana comitia, anno 1530 scripta, de conciliationibus Christi et Belial disserentes, ex quibus multa remedia præsentibus Ecclesiæ morbis salutaria peti possunt. 8° 1549.

—, An den Bock zu Leypsick (meinen grusz). 4°.

—, An den Christlichen Adel Deutscher Nation von des Christlichen Standes Besserung. 4° *Wittemberg*, [1525].

- LUTHERUS (MARTINUS). An die Herrē Teutsch ordens, dass sy falsch keüschait myden, vnnd zur rechten ehelichen keüschayt greiffen, ermanung. 4° *Wittenb.* 1524.
- . An die Radherrn aller stedte deutsches lands: das sie Christliche schulen auffrichten vnd halften sollen. 4° *Wittenb.* 1524.
- . Antwort deutsch auff König Henrichs von Engelland buch. 4° *Wittenberg*, 1522.
- . Appellatio ad Concilium a Leone Decimo denuo repetita. 4° *Wittenbergæ*, [1520].
- . Artickel so da hetten sollen auff Concilium zu Mantua, oder wo es würde sein uberantwortet werden von unsers Teils wegen. 4° *Wittenb.* 1538.
- . Assertio omnium articulorum per bullam Leonis X. damnatorum. 4° *Wittenb.* 1520.
- . Ausslegung deutsch des vater unnser fuer dye eynfeltigen leyen. 4° *Leipzzyk*, 1520.
- . Auslegung deutsch des vater unnser fuer dye einfeltigen leyen. 4° *Leipzzyk*.
- . Catechesis parva; *Græco-Latina*. 8° *Basil*, 1558.
- . Chronica.....Deusch. 8° *Witib.* 1550.
- . Contra Henricum regem Angliæ. 4° *Wittenb.* 1522.
- . Contra malignum J. Eccii iudicium, super aliquot articulis, a fratribus quibusdam ei suppositis, defensio; errores item hæretici XXIII. ex Eccii fratrumque dogmatibus consecranei. 4°.
- . Das ander teyl widder die hymlichen prophetens vom sacrament. 4° *Wittenb.*
- . Das der freie Wille nichts sey; Antwort an Erasmus Rotterdam.; verdeutscht durch Justum Jonam. 4° *Wittenberg*, 1526.
- . Das dise Wort Christi (das ist mein Leib, &c.) noch feststehen wyder die Schwermgeister. 4° *Nuremb.* 1527.
- . Das ältern die kinder zu der Ehe nicht zwingē noch hindern, vnd die kinder an der elltern willen sich nicht verloben sollē. 4° 1524.
- . Das Gloria in excelsis Deo. 4° *Wittenb.* 1524.
- . Das Magnificat vorteuscht und aussgelegt. 4° *Wittenb.*
- . Das Tauffbüchlin verteutschet. 4°.
- . Das symbolum der heiligen Aposteln. 4° 1558.
- . Der Prophet Jona ausgelegt. 4° *Wittenb.* 1526.
- . De abroganda Missa privata sententia. 4° [*Wittenb.* 1519.]
- . De captivitate Babylonica ecclesiæ præludium. 4° *Wittenb.* 1520.
- . De captivitate Babylonica ecclesiæ præludium. 4°.
- . Decem præcepta Wittenbergensi prædicata pōpulo. 4° *Lipsiæ*, 1518.
- . De constituendis scholis liber donatus Latinitate. 8° *Hagen*.
- . Defensio contra malignum J. Eccii iudicium super aliquot articulis, a fratribus quibusdam ei suppositis. 4°.
- . Der Hundert vñ xxvij. Psalmen aussgelegt, an die Christen zü Rigen in Lifflandt. 4° *Wittenb.* 1524.
- . Den ausserwelten lieben Gottes, allen gelydern Christi zü Augspurg, seynen lieben herren vñ brudern, M. L. 4° *Wittenb.* 1524.
- . De servo arbitrio. 8° *Witt.* 1525.
- . Deutsche Ausslegüg des sieben vñ sechtzigstē Psalmē, von dem Ostertag, Hymelfart, vnd Pfingsten. 4°.

- LUTHERUS (MARTINUS). Deütung der gewrichen figur des Münchkalbs zu Freyberg inn Meyssen gefunden. 4°. — De votis monasticis judicium. 4° *Wittemb.* [1521]. — Die ander Epistel S. Petri, und eyne S. Judas, gepredigt und ausgelegt. 4° *Wittemb.* 1524. — Die Lugend von S. J. Chrysostomo an die Heiligen Vater inn dem vermeinten Concilio zu Mantua. 4° *Wittemb.* 1537. — Die tzeihen geboth Gottes, mit eyner kurtzen ausslegung yrer erfullung. 8° *Leypszgh.* 1519. — Die zehen gepot gottes. Mit einer kurtzen ausslegung jrer erfullung vnd ubersetzung. 4°. — Die zehen gepot gottes, mit einer kurtzen aslegung irer erfullung vnd vbertretüg. 4°. — Disputatio J. Eccii et M. Lutheri in Studio Lipsensi futura. 4° 1519. — Disputatio et excusatio adversus criminat. J. Eckii. 4° 1519. — Disputatio pro declaratione virtutis indulgentiarum. 4°. — Disputatio pro declaratione virtutis indulgentiarum. 4° [*Wittemberg,*] 1517. — Drey schon sermon gepredigt zu Born. 4° *Strasburg,* 1524. — Einer aus den hohen Artikeln des Allerheiligsten Papestlichen Glaubens genant Donatio Constantini. 4° *Wittemb.* 1527. — Ein freyheytt des sermons Pebstlichen ablass und gnad belangend wider die vorlegüg. So zu schmach sein und desselben sermons erdichtet. 4°. — Ein kurzze und gute ausselung des heyligen Vater unssers firnich und hindersich. 8°. — Ein kurtz vnderweysung wie man beichten sol. 4° *Leypzgh.* 1519. — Ein nützlich vnd fast tröstlich predig oder vnderrichtung wie sich ein christen mensch mit freüden bereyten sol zu sterben. 4° *Basel,* 1520. — Ein schöner sermon uff Sonntag nach des Christtag gepredigt zü Wittenberg. 4° [*Wittenb.*] 1524. — Ein sendbrief an die ersamen und weysen Herrn Burgermeyster, Rhatt, und gantze Gemeyn der Stadt Mülhausen. 4° *Wittemb.* 1524. — Ein sendebrief an Jhan von Schleynitz zu Janszhauszen eyner heyrrath halben. 4° [*Wittemberg,*] 1523. — Ein sermon von dem ablass und gnade. 4°. — Ein sermon von dem elichen standt. 4° *Leypszgh.* 1519. — Ein sermon von dem sacrament der buss. 4°. — Ein sermon von dem wucher. 4°. — Ein sermon von der beschneydung am Neüwen jars tag. Item ein geystliche ausslegung der Zeichen in Sonn, Mond und Gestirn. 4° *Wittemb.* 1524. — Ein trostlichs buchlein: in aller widerwertigkeyt, eynes jegliche Christglaubigen menschen; newlich gedeutscht durch G. Spalatinum. 4° *Leypzgh.* 1520. — Ein weyse Christlich Mess zu halten und zum tisch Gottes zu gehen. 4° *Wyttemb.* 1524. — Epistola ad Henricum VIII. Angliæ regem, et responsio dicti regis. 8° *Hag.* 1527. — Epistola ad Henricum hujus nominis octavum, Angliæ regem;

- ejusdem regis responsio; admonitio J. Cochläi in utramque epistolam; responsio item Lutheri contra regis epistolam; brevis denique discussio responsionis Lutheri per J. Cochläum. 4° *Colonia*, 1527.
- LUTHERUS (MARTINUS). Epistola Lutheriana ad Leonem Decimum summum pontificem; de libertate Christiana. 4° *Wittenb.* 1520.
- Epistola ad V. Lyncum. 4°.
- Epistola ad Wolfgangum Fabricium Capitonem utilissima. 4° [1522].
- Epistolarum farrago cum psalmodum aliquot interpretatione. 8° *Hagan*. 1525.
- Erklärung etlicher Artickel: in seinem sermon; von dem heyligen Sacrament. 4°.
- Etlich Cristlich lider.....durch mancherley hochgelerter gemacht in der Kirchen zü singen. 4° *Wittenb.* 1514.
- Evangelium von den tzeihen Aussetzigen vordesucht und ausgelegt. 4° *Wittenb.*
- Eyn brief an die Christen zu Straspurg widder den schwermer geyst. 4° *Wittenb.*
- Eyn brief an die fürsten zu Sachsen von dem auffrührischen geyst. 4° *Wittenb.* 1524.
- Eyne schrecklich geschicht vnd gericht Gottes vber T. Müntzer. 4°.
- Eyn geschicht Wie Got eyner Erborn kloster Jungfrawen ausgehoffen hat. Mit eynem Sendebrief an die Graffen zu Mansfeld. 4° *Wittenb.* 1524.
- Eyn gutte trostliche predig vō der wirdigen bereytūg zu dē hochwirdigen Sacrament. 4°.
- Eyn gutte trostliche predig vō der wirdigen bereytūg zu dem hochwirdigen Sacramēt. Item wie das leyden Christi betrachtet sol werden. 4°.
- Ein heylsams buchlein von der Beicht gemacht, durch G. Spalatinum geteutscht. 4° *Wittenberg*, 1520.
- Eyn kurtze anred zu allen missgünstigen von der Christenlichen Freyheit. 4° 1522.
- Eyn kurtze form das Pater noster tzu vorsteen und tzu bethen fur dye Jungen kinder im Christenglauben. 8° *Leipsgh*, 1519.
- Eyn kurtze form das Pater noster zu versteen unnd zu betten: fur die jungen kinder im Christlichen glauben. 4°.
- Eyn kurtz form der zehen Gebott.—Eyn kurtz form des Glaubens.—Eyne kurtz form des Vatter unsers. 4°.
- Eyn kurtze vnterrichtūg, warauff Christus seine Kirchen, oder Gemain gebawet hab. 4° *Wittenb.* 1524.
- Eyn predigt und warnung sich hüten für falschen Propheten, auff das Evangelion Matthæi vii. 4° *Wittenb.* 1525.
- Eyn sehr gute Predig vō zweyerley gerechtikeit. 4° *Leipsick*, 1520.
- Eyn sendebrief von dem harten Büchlin wider die Bawrn. 4° 1525.
- Eyn sermon von dem Hochwürdigen Sacrament des heyligen waren Leychnamp Christi; und von den Bruderschaften. 4° *Wittenb.* 1519.
- Eyn sermon von sanct Peter und Paul den heyligenn tzwolfboten. 4° [*Wittenberg*], 1523.
- Eyn sermon gepredigt an Sant Stephans tag. 4° 1524.

- LUTHERUS (MARTINUS). Eyn sermon von dem ablass vnd gnade. 4° *Leypszyk*, 1519.
- Eyn sermon von dem bann. 4° *Leyptk*, 1520.
- Eyn sermon von dem gepeet unnd procession yn der Creutz-  
wochen. 4° *Leyptzyk*, 1520.
- Eyn sermon von dem gepeet vñ procession in der Creutz Wo-  
chen. 4° *Wittemb.* 1520.
- Eyn sermon von dem glichenstandt vorendert und corrigiret. 4°  
*Wittemb.* 1519.
- Eyn sermon von dem heyiligen hochwürdigen Sacrament der  
Taufe. 4°.
- Eyn sermon von dem sacrament der Buss. 4° *Leipsick*,  
1519.
- Eyn sermon von dem Wucher. 4° *Wittemb.* 1519.
- Eyn sermon von dem Wucher. 4° *Wittemb.* 1520.
- Eyn sermon von der betrachtüg des heyiligen leydens Christi.  
4°.
- Eyn sermon von der betrachtung des heyiligen leydens Christi.  
4° *Wittemb.* 1519.
- Eyn sermon von der Bereytung tzum sterben. 4°.
- Eyn sermon von der Beycht und dem Sacrament. Item vom  
brauch und bekentnis Christlicher freyheit. 4° *Wittemb.* 1524.
- Eyn sermon von der Beycht von dem Sacrament. Item vom  
Brauch und Bekentnüss Christlicher Freyheyt. 4° *Wittemberg.*
- Eyn sermon, von der Empfangung vnd zübereytung dess hoch-  
würdigen Fronleychnams Jesu Christi. 4° *Zurichaw.*
- Eyn sermon gepredig et von dem Evange: "Jhesus wart vom geyst  
yhn wüsten gefurt." 4° [*Wittemberg*,] 1524.
- Eyn trew vormanung tzu allen Christen. Sich tzu vorhuten für  
Auffuhr und Empörung. 4° *Wittemberg.*
- Eyn trostbrief an die Christen zu Augspurg. 4° *Wittemberg*,  
1524.
- Geistliche lieder und kirchengesänge. 12° *Dantzic.*
- Formula missæ et communionis pro ecclesia Wittembergensi. 4°  
*Wittemb.* 1523.
- Judicium de Erasmo; P. Melanchthonis de Erasmo et Luthero  
elogion; ratio discendi per eundem tradita; ejusdem quo iudicio Au-  
gustinus, Ambrosius, Origenes ac reliqui doctores legendi sint; M. Lu-  
theri ad W. F. Capitonem epistola. 4° *Wittemb.* 1522.
- Judicium de votis. 4° *Wittembergiæ.*
- Lutherianæ resolutiones super propositionibus Lipsiæ disputatis.  
4° *Lipsiæ*, 1520.
- Offenbarung des End Christs aus dem Propheten Daniel wydder  
Catharinum. 4° *Wittemb.* 1524.
- Ordenüg eyns gemeynen kastens, Radschlag wie die geystlichen  
gutter zu handeln sind. 4° [*Wittemb.*] 1523.
- Ratio confitendi. 4° *Wittemb.* 1520.
- Rationis Latomianæ pro incendiariis Lovaniensis scholæ sophistis  
reddite, Lutheriana confutatio. 4° *Witt.* [1521].
- Resolutiones disputationum de indulgentiarum virtute. 4° *Lipsiæ*,  
1519.
- Resolutiones super propositionibus suis Lipsiæ disputatis. 4°  
*Wittemb.* 1519.
- Sentencia quod doctrina legis in ecclesia sit necessaria ad docen-

- dam Poenitentiam, contra quosdam antinomos. 4° [*Wittenb.*], 1538.
- LUTHERUS (MARTINUS). Septuaginta propositiones disputandæ de tribus hierarchiis, Ecclesiastica, Politica, Œconomica, et quod Papa sub nulla istarum sit, sed omnium publicus hostis. 4° 1539.
- Sermo de digna præparatione cordis pro suscipiendo sacramento Eucharistiæ. 4°.
- Sermo de triplici justitia. 4° *Lipsiæ*, 1519.
- Sermo de meditatione Dominicæ Passionis; e vernaculo in Latinum. 4° *Wittenb.* 1521.
- Sermo de penitentia. 4° *Lipsiæ*, 1518.
- Sermo de virtute excommunicationis a linguis terciis tandem everberatus. 4° 1518.
- Sermon von dem Sacrament des Leibs und Bluts Christi, widder die Schwarmgeister. 8° *Witt.* 1526.
- Tesseradecas consolatoria pro laborantibus et oneratis. 4° *Wittenb.* 1520.
- Unterricht auff etlich artickel die im von seynen abgunnern auffgelegth vnd tzu gemessen werden. 4° *Leyptzyh*, 1519.
- Von ordnung gottes dienst in der gemeyne. 4° *Wittenb.* 1523.
- Verteutschte schrifft an das capitel zu Wittenberg wie man die Ceremonie der kirchē bessern soll. 4° *Wittenb.* 1524.
- Von Beyder gestalt des Sacraments tzu nemen; und ander Newrung. 4° *Wittenberg*.
- Von dem aller nöttigsten wie man diener der kirchen welen vnd eynsetzen sol. 4° *Wittenb.* 1524.
- Von den Conciliis und Kirchen. 4° *Wittenb.* 1539.
- Von der Freyheyt eyness Christen menschen. 4° *Wittenbergæ*, 1520.
- Von der frucht vn̄ nutzparkayt des heyiligen Sacramēts. 4° *Wittenb.* 1524.
- Von der heiligen Tauffe. 4° *Wittenb.* 1535.
- Von Kauffshandlung vnd wucher. 4° *Wittenb.* 1524.
- Von menschenn lere zu meyden. 4° *Wittenberg*, 1522.
- Von ordnung gottis dienst yn der gemeyne. 4° *Wittenberg*, 1523.
- Von den guten Werckenn. 4° *Wittenb.* 1520.
- Von der Christlichen Hoffnung ein tröstlich Leer für die Kleinmütigen über ein dē letzten verss des xv. psalmen; "Verba mea auri- bus," &c. 4°.
- Vō Reyche Gottis Was es sey und Wie, &c. 4° *Aldenburgk*.
- Warumb des Bapsts vnd seyner Jungerñ bucher von D. M. L. verbrant seynn, &c. 4° *Wittenb.* 1520.
- Widder das blind und toll verdamnis der siebenzehen artickel von der elenden schendlichen universität zu Ingolstat ausgangen. Item der Wiener artickel widder P. Speratum sampt seyner antwort. 4° *Wittenb.* 1524.
- Widder die hymelischen propheten von den bildern vnd Sacrament, &c. 4° *Wittenb.*
- Wider das Bapstum zu Rom vom Teuffel gestift. 4° *Wittenb.* 1545.
- Wider den Bischoff zu Magdeburg, Albrecht Cardinal. 4° *Wittenberg*, 1539.

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——. Wider die antinomer. 4° *Wittemberg*, 1539.

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**PHILOSTRATUS (FLAVIUS).** De vitis sophistarum libri duo; A. Bomfino interprete. 4° [*Argentorati*], 1516.

— Heroica (per S. Nigrum in Latinum conversa sermonem); et dialogus S. Nigri, in quem quicquid apud Pausaniam scitu dignum legitur, summa cum diligentia congestum est. fol. [The dialogue is wanting in this copy.]

— Isocratis vita. See Isocrates. Orationes et ejusdem vita. fol. 1529.

— [Life of Isocrates.] See Isocrates. [The orations, &c.]. fol. 1493.

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**PHOTIUS, Patriarcha Constantinopolitanus.** Myriobiblon, sive bibliotheca librorum, quos P. legit et censuit; Græcæ edidit D. Hoeschellus et notis illustravit; Latinè reddidit et scholiis auxit A. Schottus. fol. [*Genevæ*], 1611.

**PHRYNICHUS Arrhæbius.** Epitomæ dictionum Atticarum libri III., sive ecloga; *Gr. et Lat.*; a P. S. Nunnesio restituta, Latine conversa, ejusdemque et D. Hoeschelii notis aucta. 4° *Aug. Vind.* 1601.

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- . ———. 4° *Venetia*, 1585.
- . Incipit tractatulus ad regem Bohemiæ Ladislaum. 4°.
- . Oratione. See Anonymous. Nobiltà (della) et eccellenza delle donne. 8° 1545.
- . See Stordito Intronato.
- PICCOLOMINI (ENEA SILVIO). Alessandro; comedia. 18° *Ven.* 1584.
- . ———. 8° *Ven.* 1596.
- . Comedia, intitolato Alessandro. 8°.
- . Copiosissima parafrase nel primo libro della Retorica d'Aristotele. 4° *Venezia*, 1565.
- . Copiosissima parafrase nel primo libro (secondo et terzo) della Retorica d'Aristotele. 3 vols. 4° *Ven.* 1565-72.
- . Della institution morale libri III. 4° *Ven.* 1575.
- . Epistole [of the two lovers]; da A. Braccio tradotte. 8° *Ven.* 1541.
- . Epistole de dui amanti composte dal fausto et eccellente Papa Pio tradutte in vulgare con elegantissimo modo. 8° *Ven.* 1554.
- . See Æneas Sylvius.
- . See Pius II. Papa.
- PICCOLOMINI (FRANC.). Universa philosophia de moribus in decem gradus redacta. 8° *Francof.* 1595.
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- . Liber de Providentia contra Philosophastros. fol. *Argent.* 1509.
- . Physici libri duo, et Rhetorici duo; P. Bembi de imitatione liber unus. 4° *Basil.* 1518.
- PICUS (JOHANNES FRANCISCUS). Ad Leonem pontif. max. et concilium Lateran. de reformandis moribus oratio; ejusdem hymni tres. 4° *Hagenoæ*, 1520.
- . De rerum prænotione libri novem, pro veritate religionis contra superstitiosas vanitates editi; de fide theoremata; de morte Christi et propria cogitanda; de studio divinæ et humanæ philosophiæ; de divini amoris imaginatione; vita patrum et defensio de uno et ente; expositio tex. decreti de con. dis. II. Hilarii; epistolarum libri quatuor; Justini tralatius; staurostichon de misteriis Germaniæ, heroico carmine. fol. *Argentoraci*, 1506-1507.
- . Epistolæ duo ad S. Pagninum. See Biblia. Habes in hoc libro... novam translationem. 4° 1528.
- . Commentationes in hoc volumine contentæ, quibus anteponitur vita per J. F. Galeotti, Pici fil.; heptaplus; apologia tredecim quæstionum; tractatus de ente et uno; oratio quædam; epistolæ plures; deprecatoria ad Deum; testimonia eius vitæ, &c. fol. *Bononiæ*, 1496.
- . Vita. See Picus (J. F.). De rerum prænotione, &c. fol. 1507, &c.
- PIERIO (SILVESTER de). Epitoma responsionis ad Mart. Lutherum [edited by Luther himself; with notes]. 4° *Witteb.* 1520.
- PIERUS (JOHN FISHER). See Fisher (J. P.).
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- . Vita (dell'Ariosto); scontri de' luoghi mutati, &c. See Ariosto (L.). Orlando furioso. 4° 1587.
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- PIGNORIUS (LAURENTIUS). Characteres Egyptii, hoc est sacrorum, quibus Ægyptii utuntur, simulachrorum accurata delineatio et explicatio. 4° *Francof.* 1608.
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- . Nova relatio historica de rebus in India Orientali a patribus Societatis Jesu anno 1598 et 99 gestis. 12° *Mogunt.* 1601.
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- . [Opera.] *Gr. Lat.*; opera E. Schmidii. 4 pts. in 2 vols. 4° [*Witebergæ*], 1616.
- . Olympia; Pythia; Nemea; Isthmia; adjuncta est interpretatio Latina ad Vestam. 4° (*Par.*), 1599.
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- PINEDA (JUAN de). Los treynta libros de la monarchia ecclesiastica, o historia universal del mundo. 5 vols. fol. *Salamanca*, 1588.
- PINELLUS (LUCAS). See Röcklerus (A.), De statu animarum. 4° 1581.
- PINGONIUS (PHILIBERTUS). Augusta Taurinorum. fol. *Taurini*, 1577.
- PINKERTON (JOHANNES). Vitæ antiquæ sanctorum qui habitaverunt in Scotia, vel in eius insulis; et variantes lectiones et notas adjecit. 4° *Lond.* 1789.
- PINO (BERNARDINO). Gli ingiusti sdegni; comedia. 18° *Ven.* 1581.
- . Lo sbratta; comedia. 8° *Roma*, 1552.
- PINTO (HECTOR). Dialogos de la imagen de la vida christiana. 8° *Salamanca*, 1594.
- . In Esaiam prophetam commentaria. 8° *Antv.* 1584.
- PIRCKHEYMHERUS (BILIBALDUS). Apologia seu podagræ laus. 4° *Nuremb.* 1522. [With a few corrections in the author's hand writing.]
- . De convitiis monachi illius qui Græcolatine Æcolampadius, Germanice vero Aussbin nuncupatur, ad Eleutherium suum epistola. 8° *Norimb.* 1727.
- . De vera Christi carne et vero eius sanguine ad J. Æcolampadium responsio. 8° *Norimbergæ*.
- . De vera Christi carne et vero eius sanguine adversus convicia Joannis qui sibi Æcolampadii nomen indidit, responsio secunda. 8° *Norimbergæ*, 1527.
- . Germaniæ ex variis scriptoribus perbrevis explicatio; Germaniæ inferioris historia, auctore G. Noviomago; Genealogia ducum Burgundiæ, Brabantiæ, Flandriæ, Hollandiæ ab Hectore Troiano ad Carolum V.; auctore Emondo Dintero. 8° *Francof.* 1532.
- . Epistola apologetica. See Lucianus Samosatensis. Piscator. 4° 1517.
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- PITTONI (GIOVAN BATTISTA). Imprese; con alcune stanze de C. Dolce che dichiarano i motti di esse imprese. 2 pts. in 1 vol. 4° *Ven.* 1565 et 66.
- . Imprese ... con alcune stanze, sonetti di L. Dolce. 4° *Ven.* 1602.
- . See Anonymous. Imprese di diversi prencipi, &c. 4° 1578.
- PIUS II. *Papa*. Abbreviatio decadam Blondi. See Blondus (F.). Historiarum ... decades tres. fol. 1484.
- PLACE (PIERRE de la). See Anonymous. Commentaires de l'estat de la religion, &c. 12° 1565.
- PLACIDUS (LACTANTIUS). See Ovidius (P. N.). Metamorphoseon lib. x. fol. 1549.
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- PLATINA (BATTISTA). De honesta voluptate et valetudine. 4° *Bonon.* 1499.
- . Delle vite de' pontefici. 8° *Vin.* 1552.
- . Dialogue contre les folles amours. See Fulgosus (B.). L'anteros, ou contramour. 4° 1581.
- . Liber de vita Christi ac pontificum omnium qui hactenus ducenti et viginti duo fuere. fol. *Venetiis*, 1479.
- PLATO. Apology of Socrates; and Phædo, or a dialogue concerning the immortality of man's soul; translated from the Greek. 8° *London*, 1675.
- . De contemnenda morte. See Agricola (R.). Nonnulla opuscula, &c. 4° 1511.
- . Dialogi: Axiochus; Eryxias; de iusto; num virtus doceri possit; Demodocus; Sisyphus; Clitophon; definitiones; B. Pirckheymero interprete. [With some few corrections in the translator's handwriting.] 4° *Nurimb.* 1523.
- . I dialoghi; trad. da S. Erizzo. 8° *Vin.* 1574.
- . Omnia Platonis opera; *Gr.* fol. *Ven.* 1513.
- . Opera omnia; M. Ficino interprete; commentariis ejusdem Ficini totum opus est explanatum. fol. *Francof.* 1602.
- PLAUTUS (M. ACCIUS). Comœdiæ xx commentationibus ornantur quas B. Saracenus adque J. P. Valla scriptas olim reliquere; nec desunt quoque observationes quæpiam Pii Bononiensis. fol. *Ven.* 1511.
- . Comœdiæ xx; J. P. Pareus restituit et notis perpetuis illustravit; accessit Gildæ Querolus sive Aulularia. 8° *Francof.* 1610.
- . (Plautinæ viginti comœdiæ; emendatæ per Georgium Alexandrinum.) fol. *Tarv.* 1482.



PLAUTUS (M. ACCRUS). (Plautinæ viginti comedię; olim emendatę per G. Merulam, nunc recognitę per E. Scutarium.) fol. *Mediolani*, 1490.

— Fabulę xx quę supersunt; cum comment. doctorum virorum; opera F. Taubmanni. 4° [*Wittenbergę*], 1605.

— Fabulę superstites xx; ex recensione Dousica. 18° *Lugd. Bat.* 1593.

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— Epistolarum lib. x; ejusdem panegyricus Trajano Principi dictus; de viris illustribus in re militari et in administranda rep.; Suetonii de claris grammaticis et rhetoribus; Julii Obsequentis prodigiorum liber. 8° *Ven.* 1508.

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PLUTARCHUS *Chęronensis*. Quę extant opera; *Gr.* et *Lat.*; nunc primum emendata, ut ex H. Stephani annotationibus intelligas; Œmylii Probi de vita excellentium imperatorum; (opuscula moralia, 6 vols.; parallela, seu vitę parallelę, 6 vols.; appendix complectens vitas excellentium quorundam imperatorum, a D. Acciaiole [et] ab Œmylio Probo conscriptas, 1 vol.). 13 vols. 8° *Paris*, 1572.

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— De compescenda ira; de garrulitate; de curiositate; de iis qui sero a numine corripuntur; de vitanda usura; B. Pirckheymero interprete. 4° *Nurimb.* 1523.

— De liberis educandis:—Hieronymi, de officiis liberorum erga parentes:—Basilii Magni, de institutis et disciplinis juvenum. 4° *Brixie*, 1485.

— De philosophorum placitis; interprete G. Budęo. 4° *Argentor.* 1516.

— De placitis decretisque philosophorum naturalibus, *Gr.*; addita G. Budęi interpretatione. 4° *Basil.* 1531. [With MS. notes at the end by M. Frecht.]

— De virtutibus mulierum; traductio per Alamanum Ranutinum, civem Florentinum. 4° *Brixie*, 1485.

— Fragmenta duo; *Gr.* 8° [*Londini*, 1773].

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— Opuscoli morali; tradotti in volgare da M. A. Gandino. 2 vols. 4° *Ven.* 1614.

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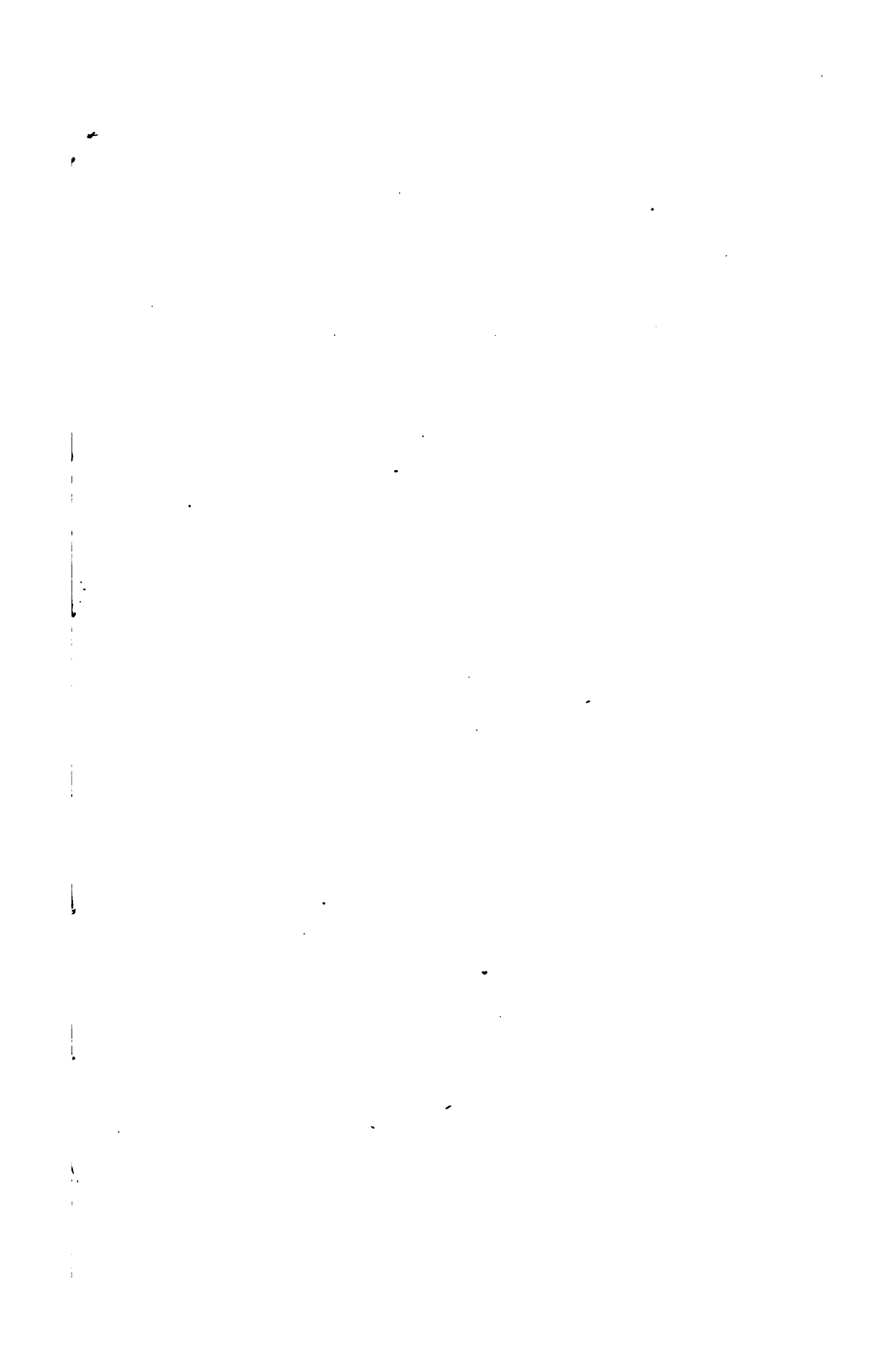
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